



## ORDINANCE COMMITTEE AGENDA

Council Vice-President Kristen E. Haroian  
Councilwoman Emilia Vaziri  
Councilman Richard D. Campopiano  
Councilman Christopher E. Buonanno

Councilwoman Bridget R. Graziano, Vice-Chair  
Councilman Andy J. Andujar, Chair  
Council President Daniel R. Wall, Ex-Officio

**Tuesday October 13, 2026 @ 7:45 P.M.**

Meeting of the Ordinance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered by using the login information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

*(Rescheduled from the regularly scheduled meeting date of Wednesday, October 7, 2026)*

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/95794980060?pwd=q6u53p7yZosHAaUriaiLRV9RUQ2lB6.1>

Passcode:766059

Phone one-tap:

+13017158592,,95794980060# US (Washington DC)

+13052241968,,95794980060# US

Join via audio:

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Webinar ID: 957 9498 0060

International numbers available: <https://zoom.us/u/ad6h4Qp0Zk>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

### ***YouTube Live Stream***

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

***NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.***

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

*(none)*

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

*(none)*

**V. PUBLIC HEARINGS AND PUBLIC COMMENT**

Public hearings and public comment are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> or [nrenzulli@cranstonri.gov](mailto:nrenzulli@cranstonri.gov) before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony and their home address. All submissions shall be provided to committee members before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*).

**VI. NEW MATTERS BEFORE THE COMMITTEE**

*Referred from the September 22, 2026 regular City Council docket, Introduction of New Business:*

**09-22-01** ORDINANCE IN AMENDMENT OF TITLE 13, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED “PUBLIC SERVICES” (CHAPTER 13.08, ENTITLED “SEWER SERVICE SYSTEM”) Sponsored by Mayor Kenneth J. Hopkins (*votes may be taken*) [\[click to view\]](#)

**09-22-02** ORDINANCE IN AMENDMENT OF TITLE 2, “ADMINISTRATION AND PERSONNEL”, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, TO ADD CHAPTER 90 ENTITLED “BACKGROUND CHECKS FOR CERTAIN SCHOOL EMPLOYEES” Sponsored by Councilman Ritz (*votes may be taken*) [\[click to view\]](#)

**09-22-03** ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 12, SECTION 280, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘TRAFFIC PROHIBITED ON CERTAIN STREETS – LOCAL ACCESS ONLY’ (to include Susan Dr. between Garden City Dr. and Cypress Dr.) Sponsored by Council President Wall (*votes may be taken*) [\[click to view\]](#)

**VII. COUNCIL COMMUNICATIONS** (*No votes will be taken*)  
*(None)*

**VIII. ADJOURNMENT** (*Vote will be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on **October 8, 2026**.*